

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S.C.

BOOK 853 PAGE 166

SEP 27 1 55 PM 1968

KNOW ALL MEN BY THESE PRESENTS, that MEYER LUREY

OLLIE B. NORTH
W.M.

in consideration of Two Thousand Three Hundred Thirty-Three and 33/100 (\$2,333.33) - Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto C. S. WILLINGHAM, his heirs and assigns forever:

ALL that piece, parcel, or lot of land in the County of Greenville, State of
South Carolina, on the western side of Bedford Drive, being known as Lot No.
34, Heathwood, and having, according to a plat thereof recorded in the R. M. C.
Office for Greenville County, South Carolina in Plat Book KK, Page 35, the
following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Bedford Drive at a point
186.5 feet north of the northwestern corner of the intersection of Bedford
Drive and Heathwood Drive, at the joint front corner of Lots Nos. 33 and 34,
and running thence with the joint line of said lots, N 80-06 W 200 feet to an
iron pin; thence N 9-54 E 100 feet to an iron pin in the joint rear corner of
Lots Nos. 34 and 35; thence with the joint line of said lots, S 80-06 E 200
feet to an iron pin on the western side of Bedford Drive; thence with the
western side of Bedford Drive, S 9-54 W 100 feet to the point of beginning.

This conveyance is made subject to all existing or recorded building restrictions
or rights of way.

Being a portion of the property conveyed to the grantor by deed recorded in
said R. M. C. Office in Deeds Book 562, Page 547.

County Stamps Paid 82.75
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of August 19 68
SIGNED, sealed and delivered in the presence of:
Loretta Hart (SEAL)
Jack L. Bloom (SEAL)
Meyer Lurey (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 5th day of August 19 68
Jack L. Bloom (SEAL)
Notary Public for South Carolina. JACK L. BLOOM
Loretta Hart
My commission expires _____ NOTARY PUBLIC FOR SOUTH CAROLINA

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
MY COMMISSION EXPIRES AUGUST 16, 1977
RENUNCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
5th day of August 19 68
Jack L. Bloom (SEAL)
Notary Public for South Carolina JACK L. BLOOM
Pearl Z. Lurey

My commission expires _____ PUBLIC FOR SOUTH CAROLINA
RECORDED this _____ at _____ M., No. _____
Recorded September 27, 1968 At 1:56 P.M. # 7785

-276-733-2-46